



Welcome to our Remote Service

Sunday 17th May 2020

Genesis 25:1-18 - The End of the Road

Welcome: Julian Bidgood

Song:

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessèd, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.

Unresting, unchanging, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all life Thou givest, to both great and small;
In all life Thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish; but naught changeth Thee.

Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth Thee.

Walter Chalmers Smith (1824-1908)

Confession:

**Almighty God, our heavenly Father,
we have sinned against You in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of Your Son Jesus Christ, who died for us,
forgive us all that is past;
and grant that we may serve You in newness of life
to the glory of Your name. Amen.**



Question 12

**What does God require in the ninth
and tenth commandments?**



Song:

1. I'm gonna trust in God,
I'm gonna trust in Jesus
Without shame and without fear.
I'm gonna fix my eyes
On the hope of glory,
For His day is drawing near.

(Repeat verse above)

*How great is the love of God,
How steady is His hand
To guide me through this world.
And though I am weak, in Him I stand,
And you will hear me say today,
In faith, I'm gonna trust in God.*

2. I'm gonna trust in God,
I'm gonna trust in Jesus
Without shame and without fear.
I'm gonna fix my eyes
On the hope of glory,
For His day is drawing near.

How great is the love of God...

3. Now when the cares of life
Seem overwhelming,
And my heart is sinking down,
I'm gonna lift my hands
To the One who'll help me,
To the One who holds my crown.

*How great is the love of God...
How great is the love of God...
How great is the love of God...*

Steve Earl

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Prayers: Clare Wells

Reading: Genesis 25:1-18

¹ Abraham took another wife, whose name was Keturah. ² She bore him Zimran, Jokshan, Medan, Midian, Ishbak and Shuah. ³ Jokshan was the father of Sheba and Dedan; the descendants of Dedan were the Asshurites, the Letushites and the Leummities. ⁴ The sons of Midian were Ephah, Epher, Hanoah, Abida and Eldaah. All these were descendants of Keturah.

⁵ Abraham left everything he owned to Isaac. ⁶ But while he was still living, he gave gifts to the sons of his concubines and sent them away from his son Isaac to the land of the east.

⁷ Altogether, Abraham lived a hundred and seventy-five years. ⁸ Then Abraham breathed his last and died at a good old age, an old man and full of years; and he was gathered to his people. ⁹ His sons Isaac and Ishmael buried him in the cave of Machpelah near Mamre, in the field of Ephron son of Zohar the Hittite, ¹⁰ the field Abraham had bought from the Hittites. There Abraham was buried with his wife Sarah. ¹¹ After Abraham's death, God blessed his son Isaac, who then lived near Beer Lahai Roi.

¹² This is the account of Abraham's son Ishmael, whom Sarah's maidservant, Hagar the Egyptian, bore to Abraham.

¹³ These are the names of the sons of Ishmael, listed in the order of their birth: Nebaioth the firstborn of Ishmael, Kedar, Adbeel, Mibsam, ¹⁴ Mishma, Dumah, Massa, ¹⁵ Hadad, Tema, Jetur, Naphish and Kedemah. ¹⁶ These were the sons of Ishmael, and these are the names of the twelve tribal rulers according to their settlements and camps. ¹⁷ Altogether, Ishmael lived a hundred and thirty-seven years. He breathed his last and died, and he was gathered to his people. ¹⁸ His descendants settled in the area from Havilah to Shur, near the border of Egypt, as you go towards Asshur. And they lived in hostility towards all their brothers.

Song:

1. My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love
At the cross

2. My worth is not in skill or name
In win or lose, in pride or shame
But in the blood of Christ that flowed
At the cross

*I rejoice in my Redeemer
Greatest Treasure,
Wellspring of my soul
I will trust in Him, no other.
My soul is satisfied in Him alone.*

3. As summer flowers we fade and die
Fame, youth and beauty hurry by
But life eternal calls to us
At the cross

4. I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ
At the cross

I rejoice in my Redeemer...

5. Two wonders here that I confess
My worth and my unworthiness
My value fixed - my ransom paid
At the cross

I rejoice in my Redeemer...

I rejoice in my Redeemer...

Keith Getty, Kristin Getty, Stuart Townend
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Reading: Hebrews 11:8-19 - Angela Bidgood

⁸ By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. ⁹ By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ For he was looking forward to the city with foundations, whose architect and builder is God.

¹¹ By faith Abraham, even though he was past age – and Sarah herself was barren – was enabled to become a father because he considered him faithful who had made the promise. ¹² And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

¹³ All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth. ¹⁴ People who say such things show that they are looking for a country of their own. ¹⁵ If they had been thinking of the country they had left, they would have had opportunity to return. ¹⁶ Instead, they were longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

¹⁷ By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son, ¹⁸ even though God had said to him, “It is through Isaac that your offspring will be reckoned.” ¹⁹ Abraham reasoned that God could raise the dead, and figuratively speaking, he did receive Isaac back from death.

Talk: ‘The End of the Road’ - David Horrocks

Song:

1. From the breaking of the dawn
To the setting of the sun
I will stand on every promise of Your word
Words of power strong to save
That will never pass away
I will stand on every promise of Your word
For Your covenant is sure
And on this I am secure
I can stand on every promise of Your word

2. When I stumble and I sin
Condemnation pressing in
I will stand on every promise of Your word
You are faithful to forgive
That in freedom I might live
So I stand on every promise of Your word
Guilt to innocence restored;
You remember sins no more
So I'll stand on every promise of Your word

3. When I'm faced with anguished choice
I will listen for Your voice
And I'll stand on every promise of Your word
Through this dark and troubled land
You will guide me with your hand
As I stand on every promise of Your word
And you've promised to complete
Every work begun in me
So I'll stand on every promise of Your word

4. Hope that lifts me from despair
Love that casts out every fear
As I stand on every promise of Your word
Not forsaken not alone
For the Comforter has come
And I stand on every promise of Your word
Grace sufficient grace for me
Grace for all who will believe
We will stand on every promise of Your word

Grace sufficient grace for me
Grace for all who will believe
We will stand on every promise of Your word

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Next Week

Julian Bidgood will begin a new series 'Acts – The Word that changed the World'
and will be speaking on Acts 1:1-11.

Question 12 answer: Ninth, that we do not lie or deceive.
Tenth, that we are content, not envying anyone.



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