



Welcome to our Service

Sunday 2nd August 2020

Acts – the Unstoppable word of God

Welcome: David Horrocks

Song:

Come praise and glorify our God
The Father of our Lord
In Christ He has in heav'nly realms
His blessings on us poured
For pure and blameless in His sight
He destined us to be
And now we've been adopted through
His Son eternally

*To the praise of Your glory
To the praise of Your mercy and grace
To the praise of Your glory
You are the God who saves*

Come praise and glorify our God
Who gives His grace in Christ
In Him our sins are washed away
Redeemed through sacrifice
In Him God has made known to us
The myst'ry of His will
That Christ should be the head of all
His purpose to fulfill

To the praise of Your glory...

Come praise and glorify our God
For we've believed the Word
And through our faith we have a seal
The Spirit of the Lord
The Spirit guarantees our hope
Until redemption's done
Until we join in endless praise
To God, the Three in One

To the praise of Your glory...

Confession:

**Almighty God, our heavenly Father,
we have sinned against You in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of Your Son Jesus Christ, who died for us,
forgive us all that is past;
and grant that we may serve You in newness of life
to the glory of Your name. Amen.**

Prayers

Psalm 1:

- ¹Blessed is the one
who does not walk in step with the wicked
or stand in the way that sinners take
or sit in the company of mockers,
²but whose delight is in the law of the Lord,
and who meditates on his law day and night.
³That person is like a tree planted by streams of water,
which yields its fruit in season
and whose leaf does not wither –
whatever they do prospers.**
- ⁴Not so the wicked!
They are like chaff
that the wind blows away.
⁵Therefore the wicked will not stand in the judgment,
nor sinners in the assembly of the righteous.**
- ⁶For the Lord watches over the way of the righteous,
but the way of the wicked leads to destruction.**

Reading: Acts 8:26-40

²⁶ Now an angel of the Lord said to Philip, 'Go south to the road – the desert road – that goes down from Jerusalem to Gaza.' ²⁷ So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means 'queen of the Ethiopians'). This man had gone to Jerusalem to worship, ²⁸ and on his way home was sitting in his chariot reading the Book of Isaiah the prophet. ²⁹ The Spirit told Philip, 'Go to that chariot and stay near it.'

³⁰ Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. 'Do you understand what you are reading?' Philip asked.

³¹ 'How can I,' he said, 'unless someone explains it to me?' So he invited Philip to come up and sit with him.

³² This is the passage of Scripture the eunuch was reading:

'He was led like a sheep to the slaughter,
and as a lamb before its shearer is silent,
so he did not open his mouth.

³³ In his humiliation he was deprived of justice.

Who can speak of his descendants?

For his life was taken from the earth.'

³⁴ The eunuch asked Philip, 'Tell me, please, who is the prophet talking about, himself or someone else?' ³⁵ Then Philip began with that very passage of Scripture and told him the good news about Jesus.

³⁶ As they travelled along the road, they came to some water and the eunuch said, 'Look, here is water. What can stand in the way of my being baptised?'

³⁸ And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptised him. ³⁹ When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing. ⁴⁰ Philip, however, appeared at Azotus and travelled about, preaching the gospel in all the towns until he reached Caesarea.

Sermon: Julian Bidgood

Prayer:

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

The Lord's Supper

Song:

Behold the Lamb who bears our sins away,
Slain for us: and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this Bread of life,
And we drink of His sacrifice,
As a sign of our bonds of peace
Around the table of the King.

The body of our Saviour, Jesus Christ,
Torn for you: eat and remember
The wounds that heal, the death that brings us life,
Paid the price to make us one.
So we share in this Bread of life,
And we drink of His sacrifice,
As a sign of our bonds of love
Around the table of the King.

The blood that cleanses every stain of sin,
Shed for you: drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So we share in this Bread of life,
And we drink of His sacrifice,
As a sign of our bonds of grace
Around the table of the King.

And so with thankfulness and faith
We rise to respond: and to remember.
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering,
We proclaim: Christ will come again!
And we'll join in the feast of heaven
Around the table of the King.

Stuart Townend & Keith Getty
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Final Prayer

Next Week

We start out summer series in Psalms
and David Horrocks will be speaking on Psalm 46.



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