Song

From the squalor of a borrowed stable, By the Spirit and a virgin's faith; To the anguish and the shame of scandal Came the Saviour of the human race! But the skies were filled with the praise of heaven,

Shepherds listen as the angels tell Of the Gift of God come down to man At the dawning of Immanuel.

King of heaven now the friend of sinners, Humble servant in the Father's hands, Filled with power and the Holy Spirit, Filled with mercy for the broken man. Yes, He walked my road and He felt my pain,

Joys and sorrows that I know so well; Yet His righteous steps give me hope again -

I will follow my Immanuel!

Through the kisses of a friend's betrayal,
He was lifted on a cruel cross;
He was punished for a world's
transgressions,
He was suffering to save the lost.

He fights for breath, He fights for me, Loosing sinners from the claims of hell; And with a shout our souls are free -Death defeated by Immanuel!

Now He's standing in the place of honour, Crowned with glory on the highest throne, Interceding for His own beloved Till His Father calls to bring them home! Then the skies will part as the trumpet sounds

Hope of heaven or the fear of hell; But the Bride will run to her Lover's arms, Giving glory to Immanuel!

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Song

angels

Come, all ye faithful, joyful and triumphant
O come ye, O come ye, to Bethlehem
Come and behold Him, born the King of

O come, let us adore Him O come, let us adore Him O come, let us adore Him Christ the Lord

Yea, Lord, we greet Thee, born this happy morning
Jesus, to Thee be all glory given
Word of the Father, now in flesh appearing

O come, let us adore Him

True God of true God, Light from Light eternal
Humbly, He enters the virgin's womb
Son of the Father, begotten, not created

O come, let us adore Him

Church@TheGreen Arborfield Green

Sunday 20th December 2020

4pm, Arborfield Green Community Centre



Welcome to Church@TheGreen, a new church for the new community of Arborfield Green established by the existing Churches of Arborfield and Barkham. At the heart of our church family life is a trust in the living God who has revealed himself in Jesus Christ and who still speaks to us through his Word, the Bible. If you are visiting us, please fill in a visitor form (for the purposes of track and trace) and do introduce yourself to Piers (Minister) or Phil (Ministry Trainee).

We are continuing our advent series in John's prologueand today we'll be focusing on verse 9-13, which Piers will be speaking on. As we adjust to meeting in person again, please pay attention to the safety measures in place and if you have any questions, do let Piers or Phil know.

WELCOME – Phil Rowlandson

Creed

Jesus Christ, the Son of God, though he was divine, did not cling to equality with God, but made himself nothing.

Taking the form of a slave, he became as we are; as a man he humbled himself, and was obedient to death - even the death of the cross.

Therefore God has raised him on high, and given him the name above every name: that at the name of Jesus every knee should bow, and every voice proclaim that Jesus Christ is Lord, to the glory of God the Father. Amen.

Confession

Our Father in heaven,

we have sinned against You, we have disobeyed and ignored You; please forgive us the wrongs we have done -

for being selfish and greedy, for bad temper and angry words, we are sorry.

For hurting others, for lies we have told,

for things we have stolen, for the wrong in our hearts,

we are sorry.

For not trying to please You, for not helping others,

we are sorry.

Please forgive us through your Son Jesus Christ who died for our sin.

help us to live lives which please You.

Amen.

Prayers

Reading – *Matthew 1:18-25*

¹⁸ This is how the birth of Jesus the Messiah came about: his mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit. ¹⁹ Because Joseph her husband was faithful to the law, and yet did not want to expose her to public disgrace, he had in mind to divorce her quietly.

²⁰ But after he had considered this, an angel of the Lord appeared to him in a dream and said, 'Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. ²¹ She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.'

²² All this took place to fulfil what the Lord had said through the prophet: ²³ 'The virgin will conceive and give birth to a son, and they will call him Immanuel' (which means 'God with us').

²⁴ When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. ²⁵ But he did not consummate their marriage until she gave birth to a son. And he gave him the name Jesus.

Song

Once, in royal David's city, Stood a lowly cattle shed, Where a mother laid her baby In a manger for His bed. Mary was that mother mild, Jesus Christ, her little child.

He came down to earth from heaven, Who is God and Lord of all, And His shelter was a stable, And His cradle was a stall: With the poor and meek and lowly Lived on earth our Saviour holy. And our eyes at last shall see Him Through His own redeeming love; For that child, so dear and gentle, Is our Lord in heaven above; And He leads His children on To the place where He is gone.

Not in that poor lowly stable,
With the oxen standing by,
We shall see Him, but in heaven,
Set at God's right hand on high;
When like stars His children crowned,
All in white shall wait around.

Song

See Him lying on a bed of straw, A draughty stable with an open door; Mary cradling the babe she bore; The Prince of glory is His name.

O now carry me to Bethlehem, To see the Lord appear to men; Just as poor as was the stable then, The Prince of glory when He came.

Star of silver, sweep across the skies, Show where Jesus in the manger lies; Shepherds, swiftly from your stupor rise To see the Saviour of the world. O now carry me to Bethlehem,...

Angels, sing again the song you sang, Bring God's glory to the heart of man; Sing that Bethlehem's little baby can Be salvation to the soul.

O now carry me to Bethlehem,...

Mine are riches, from Thy poverty, From Thine innocence, eternity; Mine, forgiveness by Thy death for me, Child of sorrow for my joy.

Primary-aged children to groups

Reading – John 1:9-13

⁹ The true light that gives light to everyone was coming into the world. ¹⁰ He was in the world, and though the world was made through him, the world did not recognise him. ¹¹ He came to that which was his own, but his own did not receive him. ¹² Yet to all who did receive him, to those who believed in his name, he gave the right to become children of $God - ^{13}$ children born not of natural descent, nor of human decision or a husband's will, but born of God.

Sermon – Piers Bickersteth