THE BOOK OF ROMANS

Struggles Good News

The Big Themes Of A Life Changing Letter

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SUNDAY MORNINGS 10.30AM MAY/JULY 2020

Faith

Living in the Spirit

Living sacrifices

Faithfulness Peace

Salvation

God's Determined Faithfulness and Forgiveness Romans 2:17 - 3:31

ROMANS 4:24

It will be counted to us "who believe in 'him who raised from the dead Jesus our Lord. Bruho was delivered up for our trispasses and raised for our justification.

Peace with God Through Faith

 Therefore, since we have been justified by J faith, 'we' have peace with God through our Lord Jesus Christ. 7 Through him we have also obtained access by faith- into this grace 'in which we stand, and 'we' rejoice' in hope of the glory of God. 3 Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, 4 and endurance produces character, and character produces hope, ⁵ and ⁶ hope does not put us to shame. because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

6 For while we were still weak, at the right time 'Christ died for the ungodly 7 For one will scarcely die for a righteous person-though perhaps for a good person one would dare even to die-"but God shows his love for us in that "while we were still sinners. Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. 10 For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. "More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received 'reconciliation.

Death in Adam, Life in Christ

"Therefore just as 'sin came into the world through one man, and death through sin. and 'so death spread to all men' because nall sinned- u for sin indeed was in the world before the law was given, but 'sin is not counted where there is no law. 14 Yet death reigned from Adam to Moses, even over those whose sinning was not 'like the transgression' of Adam. who was a type of "the one who was to come

¹⁸But the free gift is not like the trespass. For if many died through one man's trespass. much more have the grace of God and the free gift by the grace of that one man Jesus

Some manusingly let as 250me manuscripts onst by term 10t let us also verse 3.40t toast also verses 3.11 eters have to both men and women, also have in version 18.40e the treatest of one 7 Or the act of rightedus

written for his sake alone, 24 but for ours also. Christ abounded for "many, 16 And the fre gift is not like the result of that one mai sin. For the judgment following one to pass brought condemnation, but the free following many trespasses brought "ju cation. 9 For if, because of one man's tres death reigned through that one man, a more will those who receive the abunda grace and the free gift of righteousness, in life through the one man lesus Chr.

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" Therefore, as one trespass" led demnation for all men, so one act teousness' leads to justification and all men. 19 For as by the one man's dience the many were made sinne the one man's "obedience the man made rightcous. 20 Now the law of increase the trespass, but where sin grace abounded all the more, 21 sin reigned in death, grace also n through righteousness leading to through lesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? "A tinue in sin that grace may no means! How can 'we who d live in it2 1 Do you not know who have been baptized "in were baptized into his death? ied therefore with him by bapa in order that, just as Christ's the dead by 'the glory of the might walk in 'newness of lit

⁵ For 'if we have been uni a death like his, we shall ce with him in a resurrection li that "our old self" 'was crud

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"To be a believer, but not to want to talk about it - I do not know how it would work!"

"I feel I am in sensationally good hands."

"I am God Almighty; Walk before me, And be blameless, That I may make my covenant between me and you, And may multiply you greatly... Behold, my covenant is with you, And you shall be the father of a multitude of nations."

(Genesis 17:1-3)

"This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring, both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant. Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant."

(Genesis 17:10-14)



"FOR WHO IS THIS UNCIRCUMCISED PHILISTINE, THAT HE SHOULD DEFY THE ARMIES OF THE LIVING GOD?"

(Judges 17:26)

"...all the house of Israel are uncircumcised in

heart."

(Jeremiah 9:26)

"[If] you break the law, your circumcision becomes uncircumcision". (Romans 2:25)

"[No] one is a Jew who is merely one outwardly, nor is circumcision outward and physical. But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter."

(Romans 2:28-29)

"Does their faithlessness nullify the faithfulness of God? By no means!"

(Romans 3:3-4)

"He continues to believe - his whole understanding of God, the world and the gospel is based on the belief - that when God made covenant promises to Abraham, Isaac and Jacob he meant them, and that in Jesus the Messiah he has kept them, and that by the holy spirit he will keep them fully and finally."

"...in your offspring shall all the nations of the earth be blessed..."

(Genesis 22:18)

"None is righteous,

no not one."

(Romans 3:10)

"...possibly the most

important single

paragraph ever

written."

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.

(Romans 3:21-25, ESV)



"Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins." (Matthew 26:27-28)



"The lid or covering of the Ark of the Covenant, made of pure gold, on and before which the high priest was to sprinkle the blood of the expiatory sacrifices on the great day of atonement, and where the Lord promised to meet His people."

"If we face it that we are sinners before God and liable to his wrath, then God has a wonderful salvation, right at your elbow. And you don't have to wait until you die and emerge into eternity. You can have this wonderful thing now. For God has set forth Jesus as a meeting place. Come to God through Jesus and the blood he shed at Calvary that paid the penalty of our sin, honoured God's law, and assuaged God's wrath. And if we come through Jesus, we may have God's kiss of welcome on our cheek forthwith; his arms of love around us and the guarantee that he will never, never cast us out. The matter settled now and settled eternally."

"The faithful death of the Messiah unveils, before an unready and shocked world, the way in which the one true God has been true to the covenant and has thereby provided the answer to a world gone wrong, and to humans lost in sin and guilt."